

GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE - Offices of W. W. WILKINS, Attorney at Law, Greenville, South Carolina

MAY 8 4 23 PM 1964

BOOK 958 PAGE 39

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS We, Alfred Ray Campbell and Mary Ann Campbell

well and truly indebted to

H. J. Martin and Joe O. Charping

in the full and just sum of Nineteen Hundred Two & 80/100 (\$1902.80) ----- Dollars, in and by our certain promissory note in writing of even date herewith, due and payable ~~on the~~ ~~days of~~ ~~the~~ thirty days from date

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid at maturity annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Alfred Ray Campbell & Mary Ann Campbell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. J. Martin and Joe O. Charping,

All that piece, parcel or lot of land situate, lying and being in Butler Township, county and state aforesaid, known and designated as the southeast portion of Lot No. 15 of Rodgers Valley Heights, as shown on a plat thereof prepared by C. O. Riddle, Surveyor, recorded in the RMC Office for Greenville County in Plat Book "GG" at page 103, and having the following metes and bounds:

Beginning at an iron pin on the northern side of Howell Circle, and the joint front corner of Lots Nos. 14 and 15, and running thence along the northern side of Howell Circle, N. 68-32 W. 100 feet to a point; thence N. 21-28 E. 188 feet to a point; thence N. 85-49 E. 110.9 feet to a point; thence S. 21-28 W. 236.1 feet to the beginning corner, containing .49 acres more or less.

*Paid in full and satisfied
this 2 day of June 1964
In the presence of
W. W. Wilkins
H. J. Martin
Joe O. Charping*

SATISFIED AND CANCELLED ON DEPOSIT

632 DAY OF June 1964
W. W. Wilkins
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A. M. NO. 3116